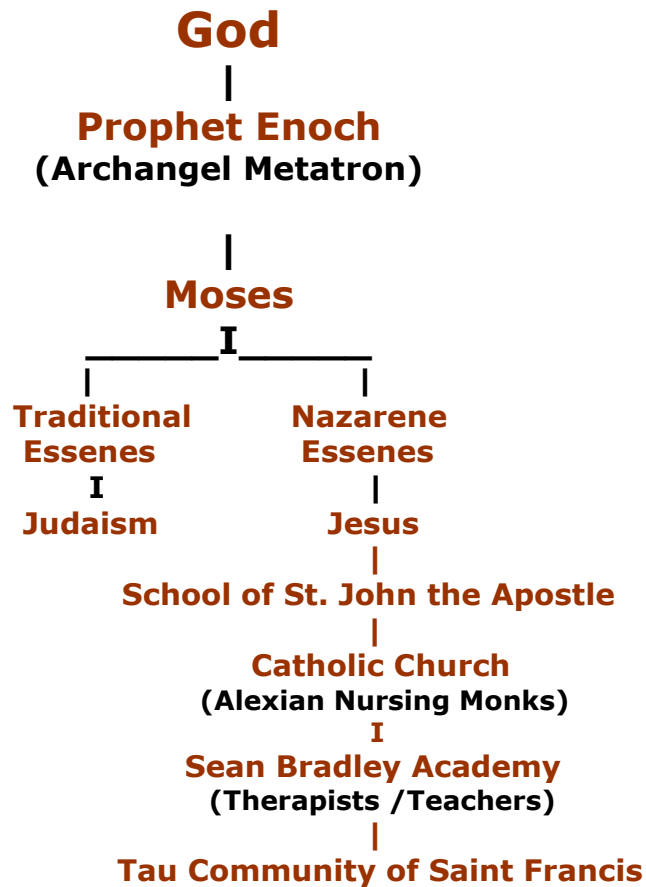


Sean's Sacred Lineage to Jesus



Jesus the Nazarene Essene

The Master Jesus was a very simple man who walked in the street in the middle of the people, who spoke directly with them and who lived in the company of his few disciples. Of course, there was a goodness, a purity, a royalty which emanated from him; but he was nothing like the "inaccessible high Master" which all of the churches have completely fabricated.

The Master Jesus was completely accessible, simple, yet imposing, and that is what pleased the crowd. When he was in town, people knew his habits and waited for him in the places where he often gave a teaching through parables, stories and discussions with those who asked him questions or who tried to trip him up. Everybody could come and participate in his talks, and anyone could speak. The Master gave a veiled teaching; he did not reveal all of his thoughts.

Those who were interested by this first approach could follow him and become one of his disciples. One could be such a disciple without abandoning one's family or one's work.

Then the Master gave other teachings--deeper, more practical, more direct. He explained the meaning of the parables. One of the higher steps for the circle of disciples was to repent and to receive John's baptism. It

was the close disciples of the Master, the 12 apostles, who were to baptize the students who were entering a deeper level on the path.

Once a candidate had received the baptism, he entered an inner circle of a more restricted and secret School. Inside this circle, the Master transmitted a profound teaching, as well as certain precise methods. He said that he was working on the future of humanity through the intermediary of his students who had been thus prepared. The students of this secret School included women as well as men, although men were in the majority because of that time period. The discipline was strict, as in the Essene communities, but the presence of the Master meant that joy, laughter, and love circulated abundantly from soul to soul. The students had to do a lot of exercises, and work on themselves, on their own matter, according to the directives which were taught.

The Master said that, when a group of people gather together freely around a divine idea and begin to work on themselves in the direction of this idea, then, if there are enough of them, they carry within themselves all of humanity and they can make it evolve. From their work emanates a communal spiritual strength, which is like a sun in the soul of the earth and of humanity. This sun, in turn, works throughout time to attract the divine idea and to bring it to life within the reality of the earth.

The Master had given very precise directives for this work, and during some very beautiful communal ceremonies--notably the washing of the feet--he had made it understood that each one of them was becoming one with him in the Christ, that each one of them was becoming a part of the Christ on the earth, and that the final incarnation of the Christ inside all humans depended on the work of each one of them. He had also transmitted songs, sounds, words, dances and movements which had to be done in a particular state of mind and with a great inner purity in order to produce certain effects within oneself and within the soul of the earth. He taught that, in this way, certain very pure spiritual beings who live inside the soul of man and of the earth could be awakened, nourished, and strengthened in the will of the Heavenly Father.

The students had also to take the Nazarite vow not to eat meat or drink fermented drinks anymore. The Master said that, if a human being ate meat, he could not receive his word. This discipline was, at the same time, for both the external side and the internal side of life. The Master taught that physical vegetarianism had to be coupled with psychic vegetarianism, an attitude of inner life filled with a living morality, an active pacifism, a tenacious and serene will, a clarity and openness of mind. Like the Essenes, the Master attached great importance to cleanliness and purity. The purity which the Master taught was a lot less rigid than the one preached by the Essenes. It was alive, in movement, dynamic. The Master Jesus was very tolerant and very open.

These rules applied only in the inner circle of his School. His teaching had several degrees, according to the state of consciousness and the level of evolution of the being who was in front of him. The Master loved all beings and wanted each one to be able to receive and participate in God's word

at his own level. For some people, this word took on a tone of reprimand, of severity, even of condemnation. For others, one of consolation and hope. And finally, for the prepared students, it opened up the doors to the sacred path of the initiation of the soul into the eternal mysteries.

Master Jesus liked the atmosphere to be pure, and that is why, before he came, the students prepared and purified themselves in their thoughts, feelings, and desires through rhythmical exercises, movements, and dances. They used certain kinds of human-shaped waves which had the power to vivify, purify and improve the quality of the atmosphere of a place.

Master Jesus himself was always careful about the place in which he taught or practiced the works of his Father-Mother with his disciples. Thus, when he was in Jerusalem, he went and taught the crowd in the square of the Gentiles or in certain places in the streets of the city. People knew where they could find him. With his disciples, he liked to go outside of the city. Thus, he often arranged to meet the members of the inner circle in the garden of the 12 palm trees, which was located close to Bethany. There was a spring there, and the Master had explained at great length that this place was tied to the work which his faithful disciples would have to accomplish in the world in the centuries to come. He had revealed to all of them the purpose of his mission, the future history of humanity, the different incarnations of his disciples, and the role they would have to play in this history to serve Christ. Once again, he had alluded to the mysterious role of the Apostle John, and he had placed him in parallel with John the Baptist, the prophet Eli and the Essene Brotherhood-Sisterhood.

At the time when the Master Jesus was present among his disciples, he had already named the Master St. John as the leader of and the person responsible for this inner and secret School. It is the Master St. John who was put in charge of teaching in this School and of ensuring that the exercises were done correctly.

The Sacred Lineage of Saint John the Apostle with the Sean Bradley Academy.

Thereafter, the Master St. John continued his task, even after Jesus' departure. He remained faithful and opened inner Schools in most European countries. These Schools continued to exist in secret and have propagated themselves right up to our own time, keeping Christ's teaching pure, exactly as the Essenes had kept pure Moses' secret and authentic teaching. Today, parts of this Teaching and of its techniques are being extended to the outside world because a new time of harvesting and sowing has arrived.

The Master Jesus had a specific plan for Sean who invited him to enter a monastic nursing order in the mid sixties to dedicate his life as an Alexian Nursing monk. The Alexian order is recorded as the oldest nursing order in the Catholic Church and was founded by a young nobleman in Germany in the early 14th century providing alms for the sick and burying the dead.

The practice of the monks living in cemeteries and burying the dead ceased in the 1968. The Mother House still remains in Achen, West Germany with hospitals across the world caring for the sick and dying. Sean's direct connection to Jesus was passed down over the centuries from one monk to another when the laying on of hands was used to accept an initiate into the order. Sean was later given the religious name of Brother Jude and was professed as a qualified monk on the 8th December 1968. Throughout his thirty eight years nursing career, Sean used the gift of 'healing the sick' through anointing the feet of the dying in his care both as a nursing monk and as a State Registered Nurse.

Following a period of enforced illness in the mid to late 90's, Sean was to receive instruction from the realms regarding the work that they were to assign to him and on the 8th of December 1999, the Archangels gave Sean the 'Divine Blueprint', the Angel (Feng Shui) Healing Bagua to use at a later date when administering 'Therapeutic Touch' using the same oils and essences that Mary Magdalene used on the feet of the Master Jesus. Sean was guided by Jesus to abandon all outdated religious ways and practices that no longer served his higher good and embrace a life of simplicity, devoid of all materialism and release all negativism, fear and guilt that he shouldered from years of servanthood as a monk and as a Catholic Christian. Jesus was already preparing Sean to receive the ancient teachings of the school of Saint John the Apostle and return to a more simplified spiritual path of following Jesus the Nazarene Essene based on Franciscan Spirituality.

In 2002, the Master Jesus guided Sean to establish the 'Sean Bradley Academy' as a spiritual family uniting all light workers to work with the healing oils and return to their ancient sacred roots as brother and sister Essenes. The academy was born and over a period of five years, Sean has been guided by the realms to focus more on introducing therapists to embrace the Divine Feminine and Sananda Jesus energies and nurture a spiritual life in their daily lives.

Since those early and humble beginnings, Jesus and Mary Magdalene continue to channel their love through Sean and the members of the academy. Though Sean has always prayed for unity and peace for all believers of all faiths, a dream was to come true in July 2006, when the Master Kutumi, Saint Francis, delivered an important message from all the Ascended Masters to Sean and our spiritual family of light workers to establish an interfaith spiritual family known as the Tau Community of Saint Francis.

The ancient philosophies and teachings of the Nazarene Essenes handed down from Jesus to Saint John, the beloved disciple, are still practised today through the therapists and students of the academy who embrace our spiritual family. We believe that we are direct descendants to this ancient school of thought established by the Master Jesus and nurtured by the Feminine energies of Mary Magdalene, Mother Mary, John the Baptist and the brotherhood and sisterhoods that followed in the past two thousand years of soul work.

Since the inception of the Academy, the Master Jesus has guided Sean in daily prayer to oversee every aspect of the training and spiritual development of their students and qualified therapists from a heart centered perspective.

As therapists who have already embraced the teachings of Jesus as members of the Sean Bradley Academy they are part of the direct lineage connecting us with the early Nazarene Essene community. The teachings handed down from St. John are the same teachings that Jesus gave to his followers, namely that as a people set apart, our first duty is to be a **'people of prayer'** and empower each other with the same love. As members of the Sean Bradley Academy, the sole emphasis of belonging is more about living the core values of Jesus as demonstrated by principles and core values of the academy. The training is not solely about academia but more to do with embracing a deeply spiritual relationship with Source through Jesus and Mary Magdalene, the Divine Masculine and Feminine nature of God. Our mission is to relive the ancient teachings of Jesus and detach ourselves from materialism and live a spiritual life that reflects those teachings of the Master Jesus through Saint John and others.

The Sacred Lineage of Master Jesus linking the Nazarene Essenes with the Tau Community of Saint Francis

Establishing a spiritual interfaith framework based on the original teachings of the Nazarene Community in this century was made possible when the students and therapists of the Sean Bradley Academy accepted the channelled vision from Lord Kutumi in July 2006. The vision for the Tau family is another vehicle whereby light workers of all faiths and none could experience first hand an ancient teaching for themselves. **The Rule and Way of life** practised by the early members of the Essenes is what is used to guide, protect and nurture the therapists and members of the Tau interfaith community. The Mission Statement and core Aims of the Tau Community are replicated to empower our spiritual family adopt the teachings of Jesus, especially in their relationships with their God and more importantly with each other. The need to unite all faiths and none into one spiritual family is at the very heart and mind of the teachings of Jesus. We are each invited by God to nurture each other through living a more simplified life that glorifies God through doing the 'ordinary things' extraordinarily well. Our invitation as therapists working in partnership with the Sananda Jesus, Magdalene energies, are not taken lightly.

Jesus used the **'laying on of hands'** to prepare his followers to go and spread the word in His name to all who were willing to hear and receive. Today, when the student therapist comes to be attuned by Jesus through the **'laying on of hands by Sean'**, they demonstrate through the anointing of the therapist's feet and hands with the healing oils, that this is all part of the initiation into the ancient mysteries of the Nazarene Essenes. The therapist immediately senses the presence of Jesus and Mary Magdalene with their hearts being entwined by divine embracing love. Many have shared that the final attunement to the Jesus energies has been a soul experience that has changed their life empowering them reclaim their divinity as a child of God.

As Therapists who have become Therapeutic Channellers working with the Sananda Jesus energies, they are made aware that it is His love that encompasses our mind, body and spirit to breathe in the very essence and breath of God into the very hearts of His children. Our sacred lineage back to Jesus via Sean assures us that as God's anointed ambassadors of peace, Love and Light we have been entrusted with the same mandate as that taught by Saint John and Mary Magdalene to the early disciples and therapists. In our direct lineage to Jesus through the school of Saint John and Mary Magdalene we have been guided to reunite all who believe in this simple truth. As light workers we are constantly being reminded through the daily channelled messages from Mother Mary, Jesus and the Archangels that we need to revisit our sacred contracts and return to living out that simple way of life in our hearts. Jesus has already spoken to our hearts and reminded us that we are to avoid working from the head centre as this represents ego, anti love. We know that anti love means anti God.

This invitation by Jesus to join Him as modern day 'Therapeutae or Healer /Therapist', involves the recitation of the Daily Communions morning and evening. We are also encouraged when we meet up for our reunions to anoint the feet of our brothers and sisters using the healing oils as demonstrated by Mary Magdalene. Those who participate in this ancient sacred ritual are given a special blessing from Jesus to unite the minds and hearts of all mankind for God. We all experience a sense of 'homecoming or community' when we anoint the feet of each other.

This journey towards God as modern day disciples will empower each one to '**Behold -Enfold -Hold - Listen** to their heart -their teacher and embrace all that there **Is**. The walk with Jesus as light workers is more about embracing the spirit of unconditional and selfless love as a personal invitation to be in service to each other. This ministry involves exercising a spirit of humility, service and joy that we have already received from Jesus. There is no other way to follow Jesus. His invitation comes with no promises of an easy life on this earth plane. However, in saying this, Jesus did say, that '**I would never leave or abandon you**'.

As in the early days when the disciples would gather around Jesus to hear him speak to their hearts, today we have the same opportunities to 'come and hear' the Master Jesus speak to our hearts when we remain in solidarity with each other and encourage regular support for the other. When we embrace each other as brothers and sisters of the academy and Tau community, we are sharing the blessings of grace and wisdom from that incarnation when we were all Nazarene Essenes and walked in the footsteps with the Master Jesus. There is a twinning of minds and hearts when we embrace each other at soul level. As therapists we already sense in our hearts that there is an immediate rapport because we sense in our souls the core essence of the Master Jesus. In this incarnation, we agreed to return to live as modern day Nazarene Essenes, members in the Tau community, by sharing simplicity and selfless love as one spiritual family, uniting all believers and non believers. Our community is a vibrant expression of the love that Jesus shared with us and now we are invited by God and all the Ascended Masters to be that '**voice in the**

wilderness' inviting others to come and share their hearts and gifts with the wider community who are on a similar path.

The vision that God gave to the Enoch (Archangel Metatron) and then Moses many centuries ago was man's survival plan for all mankind. That vision incorporated a vibrant community that not only worked the land and safeguarded its treasurers by ensuring there was plenty for all, but a community that equally shared and cared for each other's needs as a co-operative where the poor became rich and the rich ended up spiritually impoverished through their attachment to the world and its riches. Since those early days, mankind has desperately tried to find God by replacing God with materialism. In one's search for love and light, mankind has demonstrated that materialism does not satisfy the hungry soul seeking contemplation.

God had a plan and part of this plan is to formulate a community that embraces all as one and equal in the eyes of God. The Tau Community is one such expression of God's love for His children. Despite the devastating evidence of global abuse with the destruction of the rain forests and chemical contamination of the earth's produce, mankind now stands on the brink of disaster unless one is willing to return to a more simplified way of life and work with Mother Earth, the elements, Nature Spirits and Tree Devas.

God has already set in place His light workers to oversee, implement and monitor that plan through sending the Archangels and Angels to guide mankind make the right choice and act responsibly. Unfortunately whilst many have been given this personal invitation to return to God, only a minority of light workers have accepted that personal invitation to implement a return to the ancient Nazarene Essene's way of life. Today, the students and therapists of the Sean Bradley Academy and the Tau Community have accepted the challenge and are now planting seeds of hope and unity for all of God's people to unite as one spiritual family.

In accepting that challenge from God, we are invited by Jesus to leave our comfort zones and embrace a vision that is eco friendly and sustainable for the very survival of all humanity. That vision is the Tau Community. The vision encompasses all of the ancient teachings of the Essenes providing education and training in all aspects of bio diversity, ecology, psychotherapy, holism as well as the maintenance and nurturing of the land and its treasurers. The vision is not new! It is about collective sharing and celebration of life and all that this entails. It is about our safe return to what is selfless giving and living as a spiritual family who through diversity and adversity embrace the 'I AM PRESENCE'.

The Vision for the Tau Community underpinned by the ancient teachings of Sananda Jesus –the Nazarene Essene.

Aim

To provide a place of respite and retreat for those who care for others either professionally or voluntarily.

Mission Statements

- To provide a place where people of different faiths or none can come to know and understand each other and, in so-doing, work together towards peace in our world
- To celebrate diversity whilst acknowledging the underlying unity of the human race and universal human need for love and care of their physical, mental and spiritual well-being. (as in NSFs – promoting ourselves as evidence-based health care)
- To provide residential respite for carers
- To provide care at home/accommodation on site for the cared for if necessary to enable carers to access our services.
- To care for the physical environment in order to maintain and enhance the heritage of the area, both in the built and natural environment.
- To promote sustainable ways of living in harmony with our environment.
- Become a centre of expertise, training and support for equality and diversity issues.
- Short term accommodation for carers in crisis
- In addition, we aim to develop an effective two-way communication within all interfaith groups through education and training revisiting our shared values as members of society based on truth and mutual respect for culture, diversity, ethnicity, language, sexual orientation, disability and eco friendly initiatives that will safeguard our very survival into the next millennium.
- The Tau Community aim to develop a network of creative vibrant communities delivering educational and practical support in some of the most challenging and demanding neighbourhoods in the UK and beyond. We aim to deliver an educational holistic service that is hands on, flexible, user-friendly, value for money and reliable.

The Tau vision meets the current government's criteria of promoting cohesion and reducing social exclusion. Interfaith work is a government priority and we believe that the Tau Community has the basic foundation on which to develop a series of strong projects using our unique spiritual dimension.

This vision is based on the reality of interlinked global diversity, which colours the local environment. People of different cultures, faiths, languages and ethnicities living side by side reflect this spectrum of colours. Different in certain ways, yet bonded together by similarities to make the whole.

Differences of spiritual belief give us beauty like the colours of the rainbow but they can also result in challenges that need to be overcome to help us achieve sustainable and cohesive communities. The vision of Tau is to offer a hand of friendship and work within local interfaith communities thus resolving centuries of misunderstanding, religious bigotry, persecution and adopting the principles of Saint Francis whose core values

inspired many to embrace a unique pathway inspiring peace and a deep rooted respect for the landscape and eco issues of the day

SEAN BRADLEY

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